

**Directorate of Agriculture**  
**Department of Agriculture, Animal Husbandry & Cooperative,**  
**Jharkhand**

**Corrigendum- in Ref to Bid GEM/ 2025/B/6980654**

Request For Proposal For Selection Of Event Management Agency For Jharkhand Agri-Meet 2026  
Ref- e-Tender No.: 02/Scheme/Agri.Trade.Fair RFP/88/Agri.Dir/2025-26-3943/Ranchi Date : 11/12/2025

| Sl no. | Pg No. | Existing Clause No. | Existing Clause No.  | Modified Clause No.   |
|--------|--------|---------------------|--|---|
| 1      | 4      | 1.Details of RFP    | Last Date and Time for submission of Bid- 22-12-2025 upto 18:00 Hrs  | Last Date and Time for submission of Bid- 30-12-2025 upto 10:00 Hrs   |
| 2      | 4      | 1.Details of RFP    | Date of opening of Technical Proposal- 23-12-2025 at 12:00 Hrs   | Date of opening of Technical Proposal- 30-12-2025 at 10:30 Hrs  |
| 3      | 4      | 1.Details of RFP    | Date of Technical Presentation- 23-12-2025 at 16:00 Hrs & 24-12-2025   | Date of Technical Presentation- 30-12-2025 at 15:00 Hrs   |
| 4      | 4      | 1. Details of RFP   | Mode of Submission of Proposal- Mode of Submission: Online through tender and hard copy through Speed Post / Registered Post/ Courier. | Due to time constraints and considering that bidders generally upload voluminous documents, it is difficult to print and complete bid evaluation of all bidders within the available time. Accordingly, bidders are suggested to submit printed copies of documents already uploaded on the GeM Portal, as and when sought, to facilitate evaluation.<br><br>Submission of printed copies shall not be mandatory and shall not be treated as a condition for bid responsiveness or eligibility. |



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|   |    |       |                                       | In case of any discrepancy between the printed copies and the documents uploaded on the GeM Portal, the documents uploaded on the GeM Portal shall prevail and shall be treated as final and binding.  |
| 5 | 9  | 3.1.4 | -                                     | <p>Insert</p> <p>Coordination and Single Point of Contact</p> <p>Agri Meet 2026 comprises multiple activities and tasks, each of which is assigned to different Directorates and designated officials. The selected agency shall be required to closely coordinate with all concerned Directorates and officials for the respective tasks.</p> <p>The agency shall designate and deploy a dedicated Single Point of Contact (SPOC) for coordination with each Directorate, who shall be responsible for planning, communication, follow-ups, and execution of assigned activities. The SPOC shall ensure timely information sharing, seamless coordination, and smooth implementation of tasks across all concerned Directorates and the agency's relevant event management team.</p> <p>The agency shall be solely responsible for integrating inputs from various Directorates, resolving coordination issues, and ensuring that all inter-linked activities are executed efficiently and in accordance with the approved plan, timelines, and instructions of the competent authority." after clause 3.1.4- E</p> |
| 6 | 11 | 3.2   | <b>General requirement of stalls-</b> | <p>New Clause added</p> <p>D. Certain stalls may require additional design, customization, and fabrication beyond the base scope.</p>  |

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|   |    |         |   | The agency shall be prepared to undertake such additional requirements on a mutually agreed payment basis, subject to prior written approval of the competent authority.  |
| 7 | 12 | 4.1 (2) | Average Annual Turnover (Financial Strength)- Average annual turnover $\geq$ ₹10.00 Crore from consulting / event management services for the last three audited financial years: FY 2022–23, FY 2023–24, FY 2024–25.   | Average Annual Turnover (Financial Strength)- Average annual turnover $\geq$ ₹5.00 Crore from Event management services for the last three audited financial years: FY 2022–23, FY 2023–24, FY 2024–25.   |
| 8 | 13 | 4.1 (4) | Experience — Similar Projects (end-to-end planning, design, coordination, and execution of large-scale public events/exhibitions/summits)<br><br>The bidder must have completed a total of three (3) similar projects, with one project executed in each of the last three financial years (FY 2022–23, FY 2023–24, and FY 2024–25), must have an individual contract value of not less than ₹3.00 Crore. Projects undertaken for Central/State Government Departments, PSUs, Autonomous Bodies, or reputable National/International Organizations will be considered only. | Experience — Similar Projects (end-to-end planning, design, coordination, and execution of large-scale public events/exhibitions/summits)<br><br>The bidder must have completed a total of three (3) similar projects, with one project executed in each of the last three financial years (FY 2022–23, FY 2023–24, and FY 2024–25), must have an individual contract value of not less than ₹2.00 Crore. Projects undertaken for Central/State Government Departments, PSUs, Autonomous Bodies, or reputable National/International Organizations will be considered only. |
| 9 | 14 | 4.1 (5) | Sectoral Experience (Agriculture / Allied)<br><br>The bidder must have organized at least two (2) Agriculture or Allied Sector events, each with project value not less than ₹3.00 Crore,   | Sectoral Experience (Agriculture / Allied)<br><br>The bidder must have organized at least one (1) Agriculture or Allied Sector events, each with project value not less than ₹1.00 Crore, executed for State/Central Government, PSU, Autonomous body in  |

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|    |    |                            | executed for State/Central Government, PSU, Autonomous body in the last 5 years.   | the last 5 years.   |
| 10 | 15 | 4.5 Submission of Proposal | <p>a. The bidder must submit their proposal both through online mode on GeM portal and in offline mode (hard copy) to the address specified in the Detail of RFP, on or before the last date and time for submission of proposals.</p> <p>b. The Directorate of Agriculture, Government of Jharkhand shall not be responsible for any postal delay or any consequence arising out of late or non-receipt of the proposal.</p> <p>c. The proposal shall consist of two separate parts/folders as detailed below:</p> <p>i. Part-I: Technical Proposal – including all required forms, eligibility documents, supporting certificates, and annexures as prescribed in the RFP.</p> <p>ii. Part-II: Financial Proposal – to be submitted strictly in the prescribed format</p> <p>d. Each proposal (both online and offline) must be properly indexed, page-numbered, and must include a clearly defined attachments in the order specified in the RFP. Each annexure and supporting document shall be clearly labeled with its reference number and title corresponding to the index.</p> <p>e. The information and documents submitted online and offline must be identical in content. In the event of any discrepancy</p> | <p>a. The bidder shall submit its complete proposal only through online mode on the Government e-Marketplace (GeM) Portal on or before the last date and time specified in the GeM Bid/RFP.</p> <p>b. The Directorate of Agriculture, Government of Jharkhand shall not be responsible for any delay, technical issues, or failure in submission of the proposal on the GeM Portal due to reasons attributable to the bidder.</p> <p>c. The online proposal submitted on the GeM Portal shall consist of the following two parts, as prescribed in the Bid/RFP:</p> <p>i. Part-I: Technical Proposal – containing all required forms, eligibility documents, supporting certificates, declarations, and annexures as specified in the RFP and GeM bid conditions.</p> <p>ii. Part-II: Financial Proposal – to be submitted strictly in the prescribed format on the GeM Portal.</p> <p>d. All documents uploaded on the GeM Portal shall be properly indexed, page-numbered, clearly legible, and arranged in the order specified in the RFP. Each annexure and supporting document shall be clearly titled and referenced corresponding to the index.</p> <p>e. Due to time constraints and considering that bidders generally upload voluminous documents, it is difficult to print &amp; complete bid evaluation of all bidders within the available time.</p> |

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|    |    |   | <p>between the online and offline submissions, the version uploaded on the GeM Portal shall be treated as final and binding for the purpose of evaluation and consideration.</p> <p>f. The Directorate of Agriculture, Government of Jharkhand shall not consider any proposal received after the deadline mentioned in the Details of RFP. Proposals received after the due date and time shall be summarily rejected.</p> | <p>To facilitate quicker verification and save valuable time of the Department, bidders are advisable to submit printed copies of the technical documents already uploaded on the GeM Portal. Such submission is purely advisory in nature and shall not be treated as mandatory. In case of any discrepancy, the documents uploaded on the Gem portal shall prevail.</p> <p>f. In case of any discrepancy between hard copies (if submitted) and the documents uploaded on the GeM Portal, the documents uploaded on the GeM Portal shall prevail and shall be treated as final and binding for the purpose of evaluation.</p> <p>g. No physical/offline submission of proposals shall be accepted.</p> <p>h. The Directorate of Agriculture, Government of Jharkhand shall not consider any proposal submitted after the deadline specified on the GeM Portal. Late submissions shall be automatically rejected by the system and shall not be considered for evaluation.</p> |
| 11 | 17 | 4.7 Evaluation of Proposal<br>b. Technical Evaluation (2nd Stage)<br>Sl no. A | <p>Average Annual Turnover<br/>The bidder must have an average annual turnover &gt; ₹10.00 Crore from consulting / event management services only during the last three financial years: FY 2022–23, FY 2023–24, FY 2024–25. Supporting Document: Certificate from Statutory Auditor (TECH–3) + Audited Financial Statements.</p>   | <p>Description/ Criteria-<br/>Average Annual Turnover (Financial Strength)- Average annual turnover ≥ ₹5.00 Crore from Event management services for the last three audited financial years: FY 2022–23, FY 2023–24, FY 2024–25.<br/>Marks Allocation<br/>≥5 Crore- 10 Marks<br/>Above 5 crore, The Bidder shall be awarded 1 (one) mark for every additional ₹2 crore of eligible average annual turnover over. Marks shall be computed on a pro-rata basis, subject to a maximum cap of 20 (twenty)</p>   |

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|    |    |  |   | marks. Under no circumstances shall the Bidder be awarded marks exceeding the prescribed maximum. (For the purpose of evaluation, eligible average annual turnover shall mean the average turnover of the Bidder for the last three completed financial years, duly certified by a Chartered Accountant and supported by audited financial statements.)  |
| 12 | 17 | 4.7 Evaluation of Proposal<br>b. Technical Evaluation (2nd Stage)<br>Sl no. B1 | Minimum Mandatory Experience<br><br>Bidder must have completed similar projects (large-scale events/exhibitions/conferences for Government/PSU/Autonomous Bodies) during FY 2022-23, 2023-24, 2024-25, in each year with project value of each event $\geq$ ₹3.00 Crore.<br>Completion of 3 qualifying assignments: 10 Marks<br>+2 mark for each additional qualifying assignment ( $\geq$ ₹3 Cr), up to 10 marks | Experience<br><br>Bidder must have completed similar projects (large-scale events/exhibitions/conferences for Government/PSU/Autonomous Bodies) during FY 2022-23, 2023-24, 2024-25, in each year with project value of each event $\geq$ ₹2.00 Crore.<br><br>Completion of 3 qualifying assignments each in last financial year : 10 Marks<br>+2 mark for each additional qualifying assignment ( $\geq$ ₹2 Cr), up to 10 marks |
| 13 | 18 | 4.7 Evaluation of Proposal<br>b. Technical Evaluation (2nd Stage)<br>Sl no. B2 | Agriculture / Allied Sector Experience<br><br>Completed Agriculture or Allied Sector events (project value $\geq$ ₹3.00 Crore each).<br><br>Minimum 2 assignments: 6 Marks<br>• +1 mark for each additional Agriculture/Allied assignment ( $\geq$ ₹3 Cr), up to 4 marks  | Agriculture / Allied Sector Experience<br><br>The bidder must have organized at least one (1) Agriculture or Allied Sector events, each with project value not less than ₹1.00 Crore, executed for State/Central Government, PSU, Autonomous body in the last 5 years.<br><br>Minimum 1 assignment: 5 Marks<br>• +1 mark for each additional Agriculture/Allied assignment ( $\geq$ ₹1 Cr), up to 5 marks                        |
| 14 | 18 | b. Technical   | Geographical Experience (Jharkhand)   | Criteria Removed   |

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|    |    | Evaluation (2nd Stage)<br>SI no. B3              | Similar assignments ((large-scale events/exhibitions/conferences for Government/PSU/Autonomous Bodies) executed in the State of Jharkhand for Government/PSU/Autonomous Bodies.<br><br>1.5 (one point five) marks per eligible assignment, subject to a maximum of 5 (five) marks  |   |
| 15 | 18 | b. Technical Evaluation (2nd Stage)<br>SI no. B4 | Organizational Capacity – In-House Manpower<br><br>Bidders must have a minimum 10 full-time employees on payroll. Not more than 10% may be in managerial/senior-managerial positions.<br><br>Documentary Proof: HR Certificate, EPF/ESIC Summary, Organisation Chart<br><br>10 employees: 2 Marks.<br>10-20 employees: 4 Marks<br>• ≥20 employees: 5 Marks | Organizational Capacity – In-House Manpower<br><br>Bidders must have a minimum 10 full-time employees on payroll. Not more than 10% may be in managerial/senior-managerial positions.<br><br>Documentary Proof: HR Certificate, EPF/ESIC Summary, Organisation Chart<br><br>• 10 employees: 5 Marks.<br>10-15 employees: 7 Marks<br>15-20 employees: 9 Marks<br>• ≥20 employees: 10 Marks<br><br>Maximum Marks Changed to 10 Marks. |
| 16 | 18 | Note*  | Bidders securing 42 marks or above out of the total 60 marks in the technical evaluation criteria (Average Annual Turnover, Experience, Year of Experience) will be called for technical presentation.<br>Note<br>• If a project spans multiple years, the   | Bidders securing 30 marks or above out of the total 60 marks in the technical evaluation criteria (Average Annual Turnover, Experience, Year of Experience) will be called for technical presentation.<br>Note<br>• If a project spans multiple years, the year of completion must fall within FY 2022–23 to FY 2024–25.  |

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|    |    |   | <p>year of completion must fall within FY 2022–23 to FY 2024–25.</p> <ul style="list-style-type: none"> <li>• Marks will not be awarded for ongoing or partially completed assignments.</li> </ul>  | <p>•Marks will not be awarded for ongoing or partially completed assignments.</p>  |
| 17 | 18 | C | <p>Technical Presentation</p> <p>Understanding of Department’s needs &amp; Scope of Work-20 Marks</p> <p>Plan for the event management-10 Marks</p> <p>Innovation and creativity for this event-10 marks</p>  | <p>Technical Presentation</p> <ul style="list-style-type: none"> <li>• Understanding of Department’s needs &amp; Scope of Work-10 Marks</li> <li>• Plan for the event management-10 Marks</li> <li>• Innovation and creativity for this event- 10 Marks</li> <li>• Experience of National/ International level events for Govt./ PSU/State - 5 Marks</li> <li>• Geographical Experience (Jharkhand)- 5 Marks</li> </ul> <p>Similar assignments ((large-scale events/exhibitions/conferences for Government/PSU/Autonomous Bodies) executed in the State of Jharkhand for Government/PSU/Autonomous Bodies.</p> <p>For reference purposes only, the layout plan of a previous event is attached. Bidders are advised to use the same solely for indicative understanding and dimension reference. The attached layout shall not be treated as final, binding, or exhaustive, and no claims shall arise based on the reference layout.</p> |
| 18 | 19 | - | <p>Bidders will make a presentation before the before the evaluation committee during the technical evaluation stage. The objective of the presentation is to enable the department to evaluate the bidders about their understanding and preparedness for the proposed assignment.</p> | <p>Bidders will make a presentation before the evaluation committee during the technical evaluation stage. The objective of the presentation is to enable the department to evaluate the bidders about their understanding and preparedness for the proposed assignment.</p> <p>Clarifications, if any, as required by the department will also be discussed during the meeting.</p>   |

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|    |    |                        | <p>Clarifications, if any, as required by the department will also be discussed during the meeting.</p> <p>The bidder whose technical proposal secures a score above the minimum qualifying mark of 65 out of 100 in the technical evaluation stage will be Technically Qualified For Opening Of The Financial Proposal.</p> | <p>Minimum Marks for Technical Presentation- 15 Marks</p> <p>The bidder whose technical proposal secures a score above the minimum qualifying mark of 45 out of 100 in the technical evaluation stage will be Technically Qualified For Opening Of The Financial Proposal.</p>   |
| 19 | 20 | 4.11 Award of Contract | –  | <p>Insert</p> <p>“The selected agency shall be required to enter into separate agreements with other offices/units under the Department of Agriculture, including SAMETI or any designated authority, for execution and billing of specific items or components, even if such items are covered under the same Bill of Quantities (BoQ).</p> <p>A formal written communication shall be issued by the Department to guide the selected agency regarding scope-wise allocation, billing procedure, invoicing authority, and documentation requirements under each agreement.” in addition to the existing clause.</p> |
| 20 | 27 | Tech-3                 | Details- Turnover from Consultancy/ Event Management Business only (in Cr.)  | Details- Turnover from Event Management Business only (in Cr.)   |
| 21 | 29 | Tech- 5                | Tech-5 (BIDDER'S PAST EXPERIENCE DETAILS)  | Modified Tech-5 is attached with this Document.  |
| 22 | 30 | Tech-6                 | Tech-6 (Lists of completed Assignments of agriculture/allied sector nature during last 5 years) C.2 Each assignment must have a project value of $\geq$ ₹3 crore, supported by official documents  | Tech-6 (Lists of completed Assignments of agriculture/allied sector nature during last 5 years) C.2 Each assignment must have a project value of $\geq$ ₹1 crore, supported by official documents  |

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| 23 | 32 | Fin-2 | (Part-A) Financial proposal indicative/<br>suggestive specifications and BOQ to be<br>provided for the JAM-2026 | Updated BoQ is attached with this document,    |
| 24 | 41 | Fin-2 | (Part-B) SUMMARY OF FINANCIAL<br>PROPOSAL   | Modified Fin-2 is attached with this Document. |

Note-1

- It is hereby clarified that only event management assignments executed against direct work orders issued by Government Departments, Public Sector Undertakings (PSUs), statutory bodies, or autonomous government institutions shall be considered for the purpose of eligibility and technical evaluation.
- Assignments executed through third-party agencies, consortium partners (Excluding lead member), or for private sector organizations, irrespective of project value or quality of execution, shall not be considered under the eligibility criteria.
- Bidders are advised to submit documentary evidence of direct award, such as work orders/contracts issued by the eligible Government/PSU entity and corresponding completion certificates.
- The Agri Business Fair shall be entirely government-organized, and no sponsorships shall be permitted.

**TECH- 5**

**(BIDDER'S PAST EXPERIENCE DETAILS)**

Table -1 (Lists of completed Assignments of similar nature during last 5 years)

|  |  |
|--|--|
| Project Number (1/2/3....)   |  |
| Reference to Page No.& Clause of RFP (in order as mentioned in RFP)                |  |
| Name of Project / Event  |  |
| Client / Department Name   |  |
| Client / Department Type   |  |
| Project Value (₹ Cr)   |  |
| Place / Location   |  |
| Agriculture Allied Project (Yes/ No)   |  |
| Type of Event Management Project (Mela/Exhibition/Expo/ Meet/ Summit/ Event, etc.) |  |
| Brief Scope of Work  |  |
| Completion Financial Year  |  |
| Documentary Proof Submitted (PO/WO/Completion Certificate) (Mention Page No.)      |  |
| Relevant Additional Information  |  |

Note: Bidders are requested to furnish the list of the similar assignments undertaken/ completed during the last 5 Financial Years (20-21, 21-22, 22-23 ,23-24 & 24-25) as per the above prescribed format only. Information not conforming to the above format will be treated as non- responsive. Copies of the Work order / Contract Document / Completion Certificate from the previous Departments need to be furnished along with the above information.

Assignments of similar nature means organization of Mela, Fairs, Exhibitions etc. at International, National & State/ Regional Level.

Authorized Signatory [In full initials with Date and Seal]:

Communication Address of the Bidder:



**FIN-2 (Part-B)**  
**SUMMARY OF FINANCIAL PROPOSAL**

| Sl. No.           | Fee Particulars                            | Amount in INR |
|-------------------|--|---------------|
| A                 | Total estimated cost as per Fin-2 (Part-A) |               |
| B                 | GST@                                       |               |
| Grand Total (A+B) |  |               |
| In Words          |  |               |

N.B.: The bids with following conditions will be rejected as per the decision of the Tender Evaluation committee

- i. Financial Proposals do not meet the requirement in all aspects of the RFP
- ii. The Financial Proposal is non-reasonable and non-consistent with the quality required
- iii. Offered Price are substantial higher than the cost estimate or available budget

## BOQ JAM 2026

| Sr. No   | Item Description  | Quantity | Units | Price/Unit | Total Price | Remarks |
|----------|---|----------|-------|------------|-------------|---------|
| <b>1</b> | <b>INAUGURATION AREA</b>  |          |       |            |             |         |
| 1.1      | Aluminium Hanger 40m x 25m with fire retardant roof and 3 side covers.<br>Carpeting of the entire area with , Internal Lighting and doors with adequate number of entry & exit points including emergency exits. Carpeting Type: Needle-punched polypropylene / non-woven exhibition carpet<br>Quality: Heavy-duty, anti-skid,<br>Thickness: Minimum 5 mm<br>Fire Retardancy: Fire-retardant / flame-retardant, conforming to applicable fire safety norms<br>Colour: As approved by the Department / Competent Authority | 1000     | Sq Mt |            |             |         |
| 1.2      | Stage setup: 64ft x 36ft x 6ft high MS structure (scaffolding) with double ply on top, carpet flooring, both side 8ft wide steps with railing, Wooden frame skirting of the stage, Side ramp on both side, Coffee table setup with sitting arrangement of 30 PAX, Coffee Table, Flower Pots, VVIP Chairs (cover with white towels with matching t-Poy), Notepad, Pens, 2 pcs podium with Branding on Sunboard Vinyl, Backdrop with theme of agriculture.  | 1        | Job   |            |             |         |
| 1.3      | Tower AC on the Stage 2 Tons - 2 Nos  | 1        | Job   |            |             |         |
| 1.4      | Flower decoration on stage (As per approved design)   | 1        | Job   |            |             |         |
| 1.5      | VIP Hand Bouquets (White Lilly Bouquet, Orchid Bouquet, Rose Bouquet or equivalent)   | 50       | Nos   |            |             |         |
| 1.6      | Installation of Mozo barricading as per the layout for Demarcating VIP/Delegate and Farmer Sitting Area   | 1        | Job   |            |             |         |
| 1.7      | LED Wall 40Ft X 20Ft (P2) for stage Backdrop with watchout, switcher, mixer, technician & 4 LED TV  | 800      | Sq Ft |            |             |         |
| 1.8      | Delay LED screens - 12 X10 ft (P3) with 6 feet Riser - 4  | 480      | Sq Ft |            |             |         |
| 1.90     | SOUND / AUDIO REQUIREMENT - Installation of EAW/JBL or equivalent line array sound system with delay speakers for 2000 pax, required amplifier, digital mixer, 04 podium mic, 02 lapel mikes, 10 cordless mic, output DI boxes for media, required cabling, technicians, 01 sound engineer etc. and Maintenance of the system during the event duration   | 1        | Job   |            |             |         |
| 1.10     | Stage Light Requirement - Installation of Stage lighting on box truss (70ft x 40ft) using Sharpy, Warm LED Par, LED Par, profile lights, blinder, Avc light board etc as per the requirement and required cabling, required technicians, 01 light engineer etc and Maintenance of the system during the event duration  | 1        | Job   |            |             |         |

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| 1.11 | Green room for Artist on both sides (male & female) 2 nos. Size (15 x15) sq.ft one with proper light and fan, two table and six chairs & two mirrors.   | 1    | Job    |  |  |  |
| 1.12 | Arrangement of lightening of brass lamp at the Inaugural Hall   | 1    | Job    |  |  |  |
| 1.13 | High platform for media, console and camera etc.  | 1    | Job    |  |  |  |
| 1.14 | Sofa sets (Twin Seater)   | 50   | Nos    |  |  |  |
| 1.15 | Banquet chairs with covers  | 1000 | Nos    |  |  |  |
| 2    | <b>REGISTRATION &amp; GIFTS</b>   |      |        |  |  |  |
| 2.1  | Construction of Registration area in Pagoda/Aluminium Structure with wooden Platform, Carpeting, Fan ,Octonorm Panelling arrangement. Sufficient numbers of Registration counters (4) should be properly categorized and equipped with que-managers   | 205  | Sq mtr |  |  |  |
| 2.2  | Size - (15 x 7) and Help desk(4) (5 x5)   | 205  | Sq mtr |  |  |  |
| 2.3  | Printing of lanyards & Badges for delegates with multi colour logo of JAM 2026 with bar code scanning facility (separate for VIP, Delegates, farmers, staff, exhibitors & Man power)<br>a.VIP: Premium quality lanyard (25 mm) and laminated PVC badge (≥760 microns) with unique barcode/QR code<br><br>b.Delegates: High-quality polyester lanyard (20 mm) and laminated PVC badge (≥600 microns) with barcode/QR code<br><br>c.Media: Polyester lanyard (20 mm), distinct colour coding, laminated PVC badge (≥600 microns) with barcode/QR code-<br><br>d.Farmers: Durable polyester/nylon lanyard (16–20 mm) and laminated PVC badge (≥500 microns) with barcode/QR code <b>nos-6000</b><br><br>All badges shall be colour-coded by category and compatible with handheld/mobile scanners. | 7000 | Nos    |  |  |  |
| 2.4  | Providing of manpower along with 5 computer with minimum 5 printer (4+1(stand by)1 printers for registration for Entire Event Duration  | 1    | Job    |  |  |  |
| 2.5  | Kits for farmers & media containing jute bag (printed), Pen & writing pads (printed), Millet cookies, Cap (logo printed)  | 6000 | Nos    |  |  |  |
| 2.6  | Delegates/Guest KIT (Jute Bag having Brochures, Pen, Pencil, Writing pad, Vouchers, Cap, Half Jacket) from Jharcraft or Similar as per design approved by Department. Brochures with event schedule (Size 8.5x11 inches, 130GSM, two fold)  | 300  | Nos    |  |  |  |
| 2.7  | 150 customized mementos(reflecting Jharkhand state culture) for felicitation of   | 150  | Nos    |  |  |  |






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|      | different awardees and dignitaries during the event.   |      |       |  |  |  |
| 2.8  | 100 customized mementos(reflecting local arts/painting) for felicitation of VVIP during the event on the main stage.   | 100  | Nos   |  |  |  |
| 2.9  | A QR code-based scanning system shall be implemented to manage entry, kit distribution, and movement tracking during the event.  | 1    | Job   |  |  |  |
|      | QR scanning at entry gates shall allow authorized farmers/visitors to enter the venue.   |      |       |  |  |  |
|      | Stall-level scanning shall be used to scan QR codes and issue kits, with real-time mapping of kit details to individuals.  |      |       |  |  |  |
|      | Exit-point scanning shall enable real-time reporting of total inflow, outflow, and kit distribution status.  |      |       |  |  |  |
|      | Dining area scanning shall be used to validate eligibility and control access to services.   |      |       |  |  |  |
| 2.10 | Coupon-Based Management System (Simple)<br>A simple coupon-based system shall be implemented for entry control, kit distribution, and service access during the event. Coupons shall be checked at entry gates, stalls for kit distribution, dining areas, and exit points to ensure authorized access, controlled distribution. | 1    | Job   |  |  |  |
| 3    | <b>EXHIBITION HANGER</b>   |      |       |  |  |  |
| 3.1  | Conceptualization, designing, and installation of a Green Net structure with wooden flooring and carpeting, covered with fire-retardant green shade net and side netting, including internal lighting, entry arch, and adequate entry and exit points with emergency exits, complete in all respects as per approved design      | 3300 | Sq Mt |  |  |  |
| 3.2  | Exhibition Hall - 30 X 90 Mtr  |      |       |  |  |  |
| 3.3  | Live Demonstrations Area - 30 X 20 Mtr   |      |       |  |  |  |
| 3.4  | Exhibition Stalls  | 1800 | Sqmt  |  |  |  |
| 3.5  | 200 stalls of size 3 x 3 mtr with 1 table, 2 chairs, 3 spotlights, 01 Power Point, Fascia name and a Dustbin etc.  |      |       |  |  |  |
| 3.6  | Each stall have three plug points with three multi pin sockets for display of hoarding, computer, TV monitor, Mobile charging etc.   |      |       |  |  |  |
| 3.7  | Live Demonstration Area for Animals, Birds & fisheries   | 1    | Job   |  |  |  |
| 3.8  | Live Demonstration Mandap will be constructed in one particular place inside the hanger (Photo gallery/museum & etc.) 15m x 15m  |      |       |  |  |  |
| 4    | <b>THEMATIC GATES</b>  |      |       |  |  |  |






|      |  |      |       |  |  |  |
|------|--|------|-------|--|--|--|
| 4.1  | 1 main thematic entry gate reflecting the overall event theme, constructed with MS frame structure and fire-retardant flex/ACP panels with vinyl graphics, having a minimum height of 16–18 ft and width of 20–24 ft, as per approved design.(Hoardings on the gates of 10 feet by 8 feet shall be installed.). In addition, provision of 1 VIP welcome gate near the stage, 2 entry/exit gates for crowd management, and 1 emergency gate as per safety norms, all with simple AgriMeet-themed branding, made of MS frame with printed flex panels, made of MS frame with printed flex panels, with minimum dimensions of 10–12 ft height and 12–15 ft width. | 1    | Job   |  |  |  |
| 5    | <b>SEMINAR HALL</b>  |      |       |  |  |  |
| 5.1  | Construction and fabrication of the German Aluminium Hangar with wooden Platform & new Carpet, Cloth Ceiling and enough entry and exit points, including emergency exits, and be totally waterproof with fans & Coolers  | 1500 | Sqmtr |  |  |  |
| 6    | Size:- (25 x 15)Mtr - 04 Nos.  |      |       |  |  |  |
| 6.1  | Conceptualisation Designing and execution/ installation of stage setup: 24' x 16' with ply on top, carpet flooring, both side 6ft wide steps, skirting of the stage with adequate furniture.   | 1280 | Sqft  |  |  |  |
| 6.2  | Octonorm Walls 4 sides with 8 ft height  | 1    | Job   |  |  |  |
| 6.3  | Installation of EAW/JBL or equivalent sound system for 200 pax, 02 stage monitors, required amplifier, digital mixer, 01 podium mic, 01 lapel mikes, 04 cordless mic, required cabling, technicians, etc. and Maintenance of the system during the event duration  | 4    | Set   |  |  |  |
| 6.4  | Installation of Stage lighting on Stand using Warm LED Par, LED Par, profile lights required cabling, required technicians etc.and Maintenance of the system during the event duration   | 4    | Set   |  |  |  |
| 6.5  | Installation of P3 LED Wall (24' x 10') for stage backdrop, software, switcher, 02 preview monitors 52inch, 1 laptop and other necessary technical requirements, cabling, technicians etc. and Maintenance of the system during the event duration   | 4    | Set   |  |  |  |
| 6.6  | Flower decoration on stage as per the approved concept and sub theme and maintenance of the same during the entire event.  | 4    | Set   |  |  |  |
| 6.7  | Podium with decoration during the entire event.  | 4    | Nos   |  |  |  |
| 6.8  | Supplying hand bouquets as per the requirements of the organisers.   | 150  | Nos   |  |  |  |
| 6.9  | Stage Console with black Masking, Table & Chair as required.   | 4    | Set   |  |  |  |
| 6.10 | Dias Chair for Stage   | 20   | Nos   |  |  |  |
| 6.11 | Dias Table for Stage   | 10   | Nos   |  |  |  |
| 6.12 | Banquet chairs with white cover (200 X4)   | 800  | Nos   |  |  |  |
| 7    | <b>CM LOUNGE/ VIP LOUNGE AND VIP DINING HANGAR</b>   |      |       |  |  |  |










|      |   |      |       |  |  |  |
|------|---|------|-------|--|--|--|
| 7.1  | Construction and fabrication of the German Aluminium Hangar with wooden Platform & high quality Printed Carpet with wooden partition wall for lounges and enough entry and exit points, including emergency exits, and be totally waterproof and air conditioned with attached washroom for male & Female. Arrangement of furniture for lounges and office setup.(As per approved design)   | 900  | Sq Mt |  |  |  |
| 7.2  | Size - (30 x 30)Mtr   |      |       |  |  |  |
| 8    | <b>VVIP Lounge/CM/Minister Office</b>   | 1    | Job   |  |  |  |
| 8.1  | Fabrication of the Lounge with wooden Platform & high Quality New Carpet with Wooden Partition wall, false ceiling and enough entry and exit points, including emergency exits, and be totally waterproof and air conditioned. Arrangement of adequate number of furniture  |      |       |  |  |  |
| 8.2  | VIP Dining Area in Porta Cabin Structure Structure to be made of extruded aluminium profile in various sizes of 80mmx80mm, 100mmx100mm, 40mmx40mm & 40mmx80mm. Roof in metal structure in MS pipe bended in curved shape fixed to vertical aluminium columns of the structures. The Structure should be covered with fire retardant and waterproof PVC coated polyester fabric. The fabric is pulled & tensioned to the metallic structure on top and verified Cemented Floor tile used in Floor. Cabin Size 5m x 5m. | 4    | Nos   |  |  |  |
| 8.3  | <b>Protocol Lounge –</b><br>Provision of a Protocol Lounge of minimum size 5 m × 5m, comprising a temporary covered structure with MS/aluminium framework and fire-retardant fabric, wooden platform flooring with carpet, and fabricated partitioning. The lounge shall be furnished with premium sofas/chairs and tables, provided with LED lighting, fans/air coolers, adequate power points, basic AV (LED TV/speaker), suitable for VVIPs and senior officials, including housekeeping and on-site support.      | 1    | Job   |  |  |  |
| 9    | <b>VIP Dining</b>   | 1    | L/S   |  |  |  |
| 9.1  | Fabrication of the Dining Area with wooden Platform & new Carpet with enough entry and exit points, enough Round Tables and Buffet Table for 200 Pax with ceiling including emergency exits, and be totally waterproof and air conditioned with adequate lighting   |      |       |  |  |  |
| 9.2  | Laptop & Printer setup  | 4    | Nos   |  |  |  |
| 10   | <b>DELEGATE DINING</b>  |      |       |  |  |  |
| 10.1 | Construction and fabrication of the German Aluminium Hangar with wooden Platform & Carpet, cloth ceiling and enough entry and exit points, including emergency exits, Lights and enough Fans, Jumbo Cooler ect. ,Size - (30 x 60)Mtr  | 1800 | Sq Mt |  |  |  |

|      |   |     |       |  |  |  |
|------|---|-----|-------|--|--|--|
| 10.2 | Dinning arrangement for around 2000 Approx. participants (Non-AC Dining) per day separately with ample number of Banquet Chair, Round Table, Wash Basin, Tent Table for Buffet etc  | 1   | Job   |  |  |  |
| 13   | <b>MEDIA LOUNGE</b>   | 1   | Job   |  |  |  |
| 13.1 | Provision of a Simple Media Platform with partitioned space for media lounge, media briefing, and media equipment setup, including basic furniture, AV arrangement, and electrical points. The setup shall include a temporary covered structure (approx. 10 m x 10 m) with wooden platform and carpeting, basic ceiling, lighting, fans/coolers, and provision of tables for laptops, printers, and media equipment.   |     |       |  |  |  |
| 13.2 | The agency need to establish wooden fabricated procol lounge and waiting area including refreshments and concierge support  |     |       |  |  |  |
| 14   | <b>CAMP OFFICE</b>  | 100 | Sq Mt |  |  |  |
| 14.1 | Construction of Camp Office in Aluminium Structure with wooden Platform, Carpeting, Lighting, Fan/Cooler & Octonorm Panelling with Branding & Furniture and work station / cubicles / meeting rooms as required. Arrangement of Laptop, printer with uninterrupted dedicated internet Speed   |     |       |  |  |  |
| 14.2 | Size - 10 X 10 Mtr  |     |       |  |  |  |
| 15   | <b>FARMER FACILITATION CENTRE</b>   | 100 | Sq Mt |  |  |  |
| 16.1 | Construction of FFC in Pagoda Structure with wooden Platform, Carpeting, Lighting, Fan/Cooler & in a prominent zone with 10 Tables, 20 chairs, 5 LED TV & broadband connectivity.   |     |       |  |  |  |
| 16.2 | Size - 10 X 10 Mtr  |     |       |  |  |  |
| 17   | <b>DUTY ROOMS FOR SERVICE PERSONNEL</b>   | 80  | Sq Mt |  |  |  |
| 17.1 | Construction of Duty Room in Pagoda Structure with wooden Platform, Carpeting, Lighting, Fan/Cooler and furniture- 5 nos. Pagoda 4m X 4m one each for fire dept personnel, police personnel, security personnel, medical & CCTV   |     |       |  |  |  |
| 18   | <b>TOILET</b>   |     |       |  |  |  |
| 18.1 | Provision of temporary toilet facilities at the venue as per details below:<br>Near Stage Area: 2 toilet units<br>VIP Rooms: 2 toilet units<br>Dining Area: (2 toilet units_ ( Provision of toilet facilities near the dining area, located at a sufficient and safe distance to ensure hygiene, sanitation, and odor control)<br>Camp Office: 1 toilet unit<br>In addition, provision of large mobile toilet vans (6 Nos (minimum 2 toilet in each van.) for general visitors and crowd areas, fully equipped with flushing system, water storage, lighting, ventilation, handwash arrangements, and regular cleaning and maintenance during the event period. (Dedicated separate | 1   | Job   |  |  |  |

|             |  |          |            |  |  |  |
|-------------|--|----------|------------|--|--|--|
|             | adequate toilet facilities shall be provided exclusively for event management staff and manpower. Under no circumstances shall event staff use toilets earmarked for VIPs, delegates, or participants, to ensure hygiene, protocol compliance, and crowd discipline.)  |          |            |  |  |  |
| <b>18</b>   | <b>PARKING ARRANGEMENT</b>   |          |            |  |  |  |
| <b>18.1</b> | Parking place for ambulance and Fire Extinguisher Vehicle adjacent to Stage/ Office room with sufficient space in front side for easy movement need to be set up.  | 1        | Job        |  |  |  |
| <b>18.2</b> | Parking place for vehicles need to be arranged with sufficient nos. of standby banners depicting PARKING need to be placed for easy identification of parking place by the public coming to witness the fair. The parking place to be properly manned with security.   |          |            |  |  |  |
| <b>19</b>   | <b>PUBLIC ADDRESS SYSTEM</b>   | <b>1</b> | <b>Job</b> |  |  |  |
| <b>19.1</b> | The system shall include 12–16 high-power speakers/line array units, 4–6 subwoofers, 4 stage monitors, a 24–32 channel digital audio mixer, 10–12 UHF cordless microphones (handheld/lapel), 4 hanging/gooseneck microphones, multimedia player connectivity, and audio linkage to control/office room. Complete accessories such as stands, cables, power distribution with multi-plug provision, backup microphones, background music system, trained sound engineers, and compatibility with DG/UPS power backup shall be provided.   |          |            |  |  |  |
| <b>20</b>   | <b>SECURITY/FIRE ARRANGEMENT OF THE ENTIRE VENUE IN COORDINATION WITH STATE AGENCIES</b>   |          |            |  |  |  |
| <b>20.1</b> | Fire Safety Arrangements<br>Fire Extinguishers:<br>Provision of minimum 1 fire extinguisher per 200 sq. mtr. of covered area and minimum 2 extinguishers per major structure, conforming to IS 5785:1993, including ABC type (4 kg / 6 kg) and CO <sub>2</sub> type for electrical installations.<br>Fire Buckets:<br>Supply and placement of fire buckets with water/sand (minimum 1 set of 4 buckets per structure) at strategic locations.<br>Fire Retardant Treatment:<br>Spraying of approved fire-retardant solution on all temporary structures, fabric roofing, partitions, stalls, and gates, | 1        | Job        |  |  |  |
| <b>20.2</b> | Provision, installation, operation, and dismantling of a 24x7 CCTV surveillance system covering the entire event venue, including:<br>Fixed Night-Vision CCTV Cameras:<br>Minimum 10-12 nos.<br>PTZ Cameras: Minimum 6–8 nos. at critical locations (entry/exit points, stage, crowd areas)<br>DVR/NVR Systems: With minimum 4 TB hard disk per system<br>Cabling: Complete CAT-6 cabling,   | 1        | Job        |  |  |  |

|      |  |      |      |  |  |  |
|------|--|------|------|--|--|--|
|      | connectors, and accessories<br>Monitoring: Dedicated control room with minimum 2-3 display monitors<br>Recording: Continuous recording during the event period<br><b>control room:</b> a dedicated Control Room of minimum size 12 ft x 12 ft, housing the main control panel and equipped with a 52-inch LED monitor, along with 2 working tables and 4 chairs, for centralized monitoring and control of event operations.   |      |      |  |  |  |
| 20.3 | Security Arrangements - Well-equipped Security Guards having to be deployed with uniform dress. Providing security service in the ground for watch and ward with supervisors (24 hours for 2 + 3 + 1 days)   | 1    | Job  |  |  |  |
| 20.4 | Tin Barricading - Required barricading in the entire venue to secure the area  | 1    | Job  |  |  |  |
| 21   | <b>POWER ARRANGEMENT</b>   |      |      |  |  |  |
| 21.1 | Power Backup with generator from 1 day prior to scheduled fair till completion of fair (4days), with wiring to support at strategic locations during power failure including 250 KVA Generator 4 units for 3 exhibitions days. For this purpose, it will be the sole responsibility of the agency to source the Power Generators/Diesel Gensets as well as run them to furnish electricity required for running whole Event for its entire duration. The bidder also needs to ensure uninterrupted power supply in entire event area by providing 100% power through direct power or backup. | 1    | Job  |  |  |  |
| 21.2 | Electrification/ electrical fittings/ light system - Complete electrical wiring with board/ control switcher of the built up area as above with ground lighting masts, and pavement lighting wiring etc.   | 1    | Job  |  |  |  |
| 21.3 | TRANSMISSION & DISTRIBUTION - Cables, wires, and switchgear with sufficient capacity must be used to carry power from the generating sites and distribute it to the consuming points. All distribution including sunc. panels, feeder pillars, distribution panels, MCB, cabling, wiring etc all over the venue from the source of power to all the consuming points.  | 1    | Job  |  |  |  |
| 21.4 | General lighting and illumination all over the venue with light poles, each light pole having metal halide/LED lights  | 1    | Job  |  |  |  |
| 22   | <b>VENUE BRANDING, DESIGNING &amp; PRINTING</b>  |      |      |  |  |  |
| 22.1 | Flex & Frame Specifications: MS Pipe Frame with 320 GSM Blackback Star Flex for Backdrops, Dropdowns, Venue Branding, Main Gate Arch, A Boards, Signages at Venue, Champions Board, FOP Zoning, Box Branding, Standees, Directional Totem, and any others elements as per the specific dimensions to be identified for different venues.   | 5000 | Sqmt |  |  |  |

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| 22.2 | Selfie Points in different places of exhibition ground with Ply base walls, cloth covering & flower decoration   | 1  | Job |  |  |  |
| 22.3 | Designing & Printing 500 nos. of invitation card, Brouchers & different IEC materials (Approx. 3000) required for the event.   | 1  | Job |  |  |  |
| 22.4 | 20 ft height flagpole with event branding flags  | 50 | Nos |  |  |  |
| 23   | <b>CONCEPTUALIZATION, CREATION, CURATION OF CONTENT &amp; DESIGNING</b><br>Ideation, conceptualization, research, Content curation, scripting, and designing entire event on turn-key basis.<br>1. Conceptualization of the entire event as per the requirement. Content must be designed suitable to the theme.<br>2. Engaging subject experts for research and scripting.<br>3. Designing of creatives for Hoardings, Standees, Backdrop & Collaterals etc.<br>4. Designing creative installations.<br>5. Overall lay-out of the event –3D renderings for entire event including stage, detailed seating arrangement, passages, lounges, Light, Sound & LED set-up, Dais set-up, Entry/Exit Plan, Inaugural Area, Exhibition Area, Food Court, VVIP & other lounges, Entry & Exit Gate, Directional Signages etc.  | 1  | Job |  |  |  |
| 24   | <b>EVENT BRANDING AND PUBLICITY PLAN</b>   | -  | -   |  |  |  |
| 24.1 | Preparation and execution of a comprehensive media and promotion plan covering print, electronic, digital, and outdoor media, including advertising, PR, and content placement, with minimum deliverables as follows: Ranchi (15 days display); print advertisements in leading state-level newspapers (minimum 6–8 insertions); radio jingles/spot plays (minimum 20–30); PR-driven TV/news coverage (minimum 5–7 mentions); engagement of minimum 10 agriculture-related social media influencers, each with at least 10,000 followers, generating event-related posts/videos;<br>Banners/hoardings<br>banners and standee to be placed<br>At various strategic locations of Ranchi, Jharkhand<br>1. Banners to be made and placed at the event<br>2. EMC to ensure printing of banners<br>3. with metal frame (size 12x8 ft for banner & 6x4 ft for standee)<br>4. 100 banners & 100 Standees | 1  | Job |  |  |  |
| 24.2 | Pre Event Promotional Activities - Collaborate with State Departments, ATMA units, KVKS, FPOs, and farmers network for widespread information dissemination through physical and digital channels  |    |     |  |  |  |
| 25   | <b>CONSERVANCY &amp; HOUSEKEEPING</b>  |    |     |  |  |  |

|      |  |      |      |  |  |  |
|------|--|------|------|--|--|--|
| 25.1 | The planning of routine cleaning of the entire event site, all temporary infrastructures, restrooms, and wherever else is necessary. For the event venue, including supply and replenishment of toiletries, it should be done with high-quality equipment, cleaning supplies, and enough workers and supervisors. Enough conservancy employees should be on hand for the length of the event to uphold the high standard of cleanliness. Removal of all unwanted materials out of the venue by vehicles.   | 1    | Job  |  |  |  |
| 25.2 | Dustbins   | 40   | Nos. |  |  |  |
| 25.3 | Provision of segregated dustbins at prominent zones across the venue for effective waste management, comprising:<br>Green bins (Food/Wet Waste) – minimum 120–240 litres<br>Blue bins (Dry/Recyclable Waste) – minimum 120–240 litres<br>Red/Black bins (Liquid/Reject Waste) – minimum 60–120 litres, with lids<br>Dustbins shall be durable, covered, clearly colour-coded, labelled, and placed at entry/exit points, dining areas, stalls, stage vicinity, and common movement areas, including regular emptying and disposal during the event period. |      |      |  |  |  |
| 26   | <b>CARPETING</b>   | 1    | Job  |  |  |  |
| 26.1 | Synthetic net carpeting as per requirement for outdoor area  | 9000 | Sqft |  |  |  |
| 27   | <b>ACTIVITY AREA</b>   | 1    | Job  |  |  |  |
| 27.1 | Provision of a dedicated activity and selfie point area to be used for debates, quizzes, storytelling, and other interactive activities, including basic stage setup, backdrop, branding elements, seating/standing space, and selfie point (2) installations (as per approved design).  |      |      |  |  |  |
| 28   | <b>CATERING &amp; RELATED INFRASTRUCTURE</b>   |      |      |  |  |  |

|      |  |      |      |  |  |  |
|------|--|------|------|--|--|--|
| 28.1 | <p>Hi tea Lunch for dignitaries, VIPs, Media, Officials etc @ 350 nos.per day</p> <p><b>Day-1</b><br/> <b>Hi-Tea</b> -Tea &amp; Coffee Millet Cookies (Ragi &amp; Jowar – 2 types) paneer pakoda , Fresh Fruit Juice.</p> <p><b>Lunch-</b> Chef's Special Vegetable Soup served with Artisan Bread &amp; Butter, Fresh Seasonal Green Salad with Assorted Accompaniments ,Crisp Papad Platter with House-made Chutneys &amp; Pickles ,Selection of Grilled Chilled Vegetables with Light Dressing ,Soft Lentil Dumplings in Light Yogurt with Mild Spices ,Regional Jharkhand Platter: Traditional Litti served with Desi Chokha (Potato, Brinjal &amp; Tomato)Signature Paneer Preparation (Hyderabadi Style) ,Mild Spiced Lentil Curry ,Assorted Seasonal Vegetable Curry ,Italian-style Vegetable Pasta in Tomato Herb Sauce ,Indian Breads – Plain Roti and Butter Naan Aromatic Rice Pilaf and Plain Steamed Rice ,Classic Milk-Based Indian Sweet ,Warm Syrup-Soaked Dessert Premium Vanilla Ice Cream with Chocolate Drizzle.</p> <p><b>Day-2</b><br/> <b>Hi Tea</b>-Tea &amp; Coffee, Millet Cookies (Bajra &amp; Ragi – 2 types), veg sandwich , Lemon Water</p> <p><b>Lunch-</b>Veg Manchow Soup with Sesame BunRussian Salad, Papad &amp; Mint ChutneyJharkhand Special: Dhuska with Aloo Sabzi Paneer Butter Masala Dal Makhani Vegetable Garden Laccha Paratha / RotiVegetable Biryani &amp; Steamed RiceMoong Dal Halwa Fruit Custard</p> <p><b>Day-3</b><br/> <b>Hi Tea-</b> Tea/ Freshly Brewed Artisan Coffee ,Gourmet Millet Cookies (Jowar &amp; Foxtail Millet – 2 varieties)cheese bowl , crispy corn ,Sparkling Fresh Lime Soda (Mint-infused).</p> <p><b>Lunch-</b>Sweet Corn Velouté (served warm), Fresh Garden Green Salad with olive oil dressing, assorted papad &amp; house-made chutneys, Jharkhand Signature: Hand-crafted Chilka Roti with slow-cooked Desi Seasonal Vegetable Curry Shahi Paneer (royal-style, mildly spiced), Dal Tadka finished with desi ghee Seasonal Vegetable Medley (mushroom, baby corn &amp; farm-fresh vegetables) Mediterranean-style Sautéed Mushrooms &amp; Baby Corn with herbs,Rice Selection: Vegetable Pilaf with Mushroom &amp; Baby Corn, Steamed Basmati Rice Indian Breads: Kulcha, Plain Roti &amp; Garlic Naan Dessert Selection: Kesar Pista Kulfi ,Chocolate Walnut Pudding.</p> | 1000 | Nos. |  |  |  |
|------|--|------|------|--|--|--|





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|------|--|------|------|--|--|--|
| 28.2 | Lunch for participating farmers & supporting staffs @ 2500 nos. per day<br><br><b>Day-1 Food packet</b><br>Fresh Seasonal Salad, Papad with Green Chutney, Litti-Chokha (Potato, Brinjal & Tomato), Paneer Curry<br>Seasonal Mixed Vegetable, Yellow Dal, Steamed Rice<br>Butter Roti , Gulab Jamun.<br><br><b>Day-2 Food Packets</b><br>Fresh Vegetable & Sprouts Salad with Lemon Dressing, Papad with Mint Chutney,<br>Mushroom matar (mild, creamy preparation) Vegetable Korma, Dal Fry (Jeera tempered), Jeera Rice, Butter Naan, Fruit Custard.<br><br><b>Day-3 Food Packet</b><br>Fresh Cucumber-Carrot-Onion Salad with Lemon<br>Papad with Tamarind Chutney, Paneer chilly semi gravy (rustic, lightly spiced), Malai Kofta , Dal makhani Peas Pulao, Butter Roti, Semiya Kheer / Seasonal Sweet | 7500 | Nos. |  |  |  |
| 29.3 | Kitchen - Complete kitchen setup with necessary items (As per requirement)   | 1    | Job  |  |  |  |
| 29.4 | Water Station - 5 X 5 m pagoda structure, platform, carpet, octonorm room with lockable door for storage of water cans, tables and chairs.   | 5    | Nos. |  |  |  |
| 29.5 | Drinking water - For VIP lounges, stage areas, and speaker zones: provide sealed 500 ml bottled drinking water of approved brand (max 15 Rs per unit) replenished regularly throughout the event. For general visitors, delegates, and exhibitors: set up water dispensing stations with disposable paper cups at suitable intervals, ensuring easy accessibility and hygiene.   | 1    | Job  |  |  |  |
| 29.6 | Arrangement of Pantry setup facilities with proper service to visiting guests, speakers, Media Personnel at Camp Office, Media Lounge, Hon'ble CM Lounge, Reception Office (Tea, Green Tea, Coffee, juice, soft drinks, mineral water, snacks, cookies, chocolates, dry fruits & etc.)   | 1    | Job  |  |  |  |
| 30.  | <b>PHOTOGRAPHY, VIDEOGRAPHY, FILM, LIVE STREAMING, ONLINE VC SETUP ETC.</b>  | 1    | Job  |  |  |  |
| 30.1 | Videography, Photography, pre and post event film, documentation of the entire event covering all technical sessions (around 16 sessions), main hall sessions, online VC setup for hybrid mode interactions etc  | 1    | Job  |  |  |  |
| 31   | Confirmation of participants from atleast 50+ senior executive or CEOs from leading national and Global companies no later than 15 days before the event to be arranged by department  |      |      |  |  |  |

|       |   |    |      |  |  |  |
|-------|---|----|------|--|--|--|
| 32    | <b>WIFI / INTERNET FOR LIVE STREAMING</b>   | 1  | Job  |  |  |  |
| 32.1  | Provision of dedicated high-speed internet connectivity at the event venue for a minimum period of 3 days, with minimum assured bandwidth of 200 Mbps (1:1 dedicated), including primary and backup links, and provision of both wired (LAN) and wireless (Wi-Fi) connectivity. The system shall support live streaming, media operations, QR-code scanning, CCTV monitoring, control room operations, and official use, with adequate Wi-Fi access points and 24x7 technical support.  |    |      |  |  |  |
| 33    | <b>CULTURAL EVENING</b>   |    |      |  |  |  |
| 33.1  | The agency shall provide end-to-end arrangements for cultural programmes, including a modular performance stage with wooden flooring, a branded stage backdrop, complete sound system with microphones and operator, basic stage lighting with truss and rigging, and LED screen for visuals/live feed, as required. The scope shall also cover engagement of approved cultural troupes and a professional anchor, along with essential stage and technical support during performances | 1  | Job  |  |  | 8 cultural programs                                |
| 34    | <b>LOGISTICS / VEHICLE ARRANGEMENT</b>  |    |      |  |  |  |
| 34.1  | Swift Dezire  | 15 | No.  |  |  | However number is not fixed, it may vary day basis |
| 34.2. | Innova  | 10 | No.  |  |  |  |
| 34.3  | The agency need to arrange and operate the adequate nos. of transportation help desk at venue and hotel clusters  | 1  | Job  |  |  |  |
| 34.4  | Accommodation - 3 star - Single Occupancy Including breakfast   | 1  | Room |  |  |  |
| 35    | <b>EVENT INSURANCE</b>  | 1  | Job  |  |  |  |
| 36    | Design and manage a dedicated Jharkhand Agri Meet 2026 Portal   | 1  | Job  |  |  |  |
| 36.1  | Agency to build and operate advance helpdesk/ secretariat cell (physical and digital) to handle queries, registrations and stall bookings   | 1  | Job  |  |  |  |
| 37    | Design, supply, and deployment of a life-size event mascot reflecting the agriculture and Mela theme,   | 10 | No   |  |  |  |
| 38    | <b>MASTER OF CEREMONY</b>   | 8  | Nos. |  |  |  |
| 38.1  | Provision of 8 professional Emcees, deployed as follows: 1 Emcee each for 4 seminar sessions (4 Nos.), 2 Emcees for the Inauguration and Closing Ceremonies, and 2 Emcees as standby for backup and parallel activities.  |    |      |  |  |  |
|       | <b>Total</b>  |    |      |  |  |  |

Note- Arrangement of *flight bookings* on actual cost basis preferably through **Ashoka Travels, IRCTC, Balmer & Lawrie**, or any other **Government-recognized travel portal**.





Morabadi Ground Map

FOOTBALL STADIUM BOUNDARY

SPACE FOR PARKING

EXTRA SPACE

LG GARDEN

SPACE FOR PARKING

PARK BOUNDARY

TO RAJBHAWAN

